



Permit #F00151848-C

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00151848-C

**Type of Permit:** FILMING

**Release Date:** 06/06/2019

**Production Company** OFF THE BOX PICTURES LLC

**Producer** Jon Lee

**Insured Company Name** OFF THE BOX PICTURES LLC

**Director** Brendan Bellomo

Contact Phone No. 1 217-649-2549

**1st AD** Julia Zsolnay

Contact Phone No. 2

Fax

**Production Manager** Kate Alves

Address 1050 S. FLOWER ST., #203

**FilmL.A. Coordinator** Melissa Levine

LOS ANGELES, California 90015

**Production Title** EXTRA ORDINARY

**Location Manager** Jon Lee

**Type of Production** Feature

Primary Phone Mobile - 217-649-2549

Secondary Phone

**Location Assistant** Rob Uncles

Primary Phone Mobile - 818-288-3931

Secondary Phone

## Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER \$109.00  
FEE

**Total Permit Fee** \$109.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                          |                         |                       |
|---------------------------|--------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00151848-C              | <b>Location Manager</b> | Jon Lee               |
| <b>Production Company</b> | OFF THE BOX PICTURES LLC | <b>Primary Phone</b>    | Mobile - 217-649-2549 |
| <b>Insured Company</b>    | OFF THE BOX PICTURES LLC | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | EXTRA ORDINARY           |                         |                       |

**Location Address** AV Sandlot at 150th St. East & E Ave. K-8 (APN #3362008004 & #3362008001),  
Unincorporated Los Angeles County, CA 93535

**Location Type** Ranch

**Prep Dates** 6/3/2019 - 6/3/2019 09:00 - 21:00 1 day

**Film Dates** 6/6/2019 - 6/6/2019 09:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must comply with attached conditions  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast                   | 4               |
|                              | 5 or 10 ton trucks   | 1               |                              | Crew                   | 30              |
|                              | Cast/Crew vehicles   | 35              |                              | LA County FSA assigned | 1               |
|                              | Cube Trucks          | 2               |                              |                        |                 |
|                              | Generator            | 1               |                              |                        |                 |
|                              | Honey Wagons         | 1               |                              |                        |                 |
|                              | Motor Homes          | 1               |                              |                        |                 |
|                              | Picture vehicles     | 1               |                              |                        |                 |
|                              | Portable restrooms   | 1               |                              |                        |                 |
|                              | Vans                 | 1               |                              |                        |                 |

**Filming Activities** Camera on sticks; Drive by; Driving shots; Equipment on property; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment;

|                     |                                                              |                                           |                                                 |
|---------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles County - Supervisor District 5 | <b>Police:</b> Los Angeles County Sheriff | <b>Fire:</b> Los Angeles County Fire Department |
|---------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|



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**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

**Coordinator Note** 4000 gal water truck REQUIRED

**Coordinator Note** LA County FSA assigned 19-1448-114

**Coordinator Note** RIDER C ADDS FILM OF 6/6

**Parking Base Camp**  
Location Type : Filming Location  
**Parking Notes**  
On Property

**Crew Parking**  
Location Type : Filming Location